

Monograph Seventeen: ***Keepers of Divine Knowledge***

For many of us, as truth seekers, and compulsive ones at that, we know the monuments of the ancient world, and especially those of Ancient Egypt, are far more than just relics from a bygone age. We know they encode Knowledge that is lost to us, and they communicate that Knowledge to us, as if the ancients knew we would lose it. So what is this ancient Knowledge, and how is it the ancients knew what is now lost to us when we are the ones who are seemingly so much more advanced and evolved than they were? And, why should we care? How can this Knowledge have any relevance for us today?

The Seeds of My Process Sown in the Earliest Years

I was about 14 years old when I read *The Holy Blood and the Holy Grail*³, which I now believe documents a subversive agenda (of the Darkness) that can be classified as a massive 'red herring' – a sleight of hand if ever there was one. It's game playing, not on the part of the authors, who revealed it, but by those who expend a lot of energy and effort orchestrating these types of games . . . although, as games, there is nothing shallow about them. 'Tis very much like the deliberate laying of crumbs guaranteed to make those who follow wander off course.

Regardless of its veracity or lack thereof, the book still opened my eyes, at such a young age, to the fact that there is so much beyond what we know, what we've been told, or spoon fed, and what we've been led to believe. In that sense, it served a valuable Purpose*, for many of us, and for that, I am grateful.

The book triggered, for me, the realisation that there is an inherent danger in taking anything for granted, especially in terms of what we're expected to believe. Questioning is supremely healthy, and yet, institutionalised religions frown on it in severe disapproval, for obvious reasons. Nothing is a greater threat to institutionalised thinking than questioning because if pursued it can tend to expose the erroneous constructs of the set-in-stone mindsets upon which that thinking is based.

Opening up a New Path Within

And, reading the book opened up and set my feet upon a path within that I'm still walking to this day. At the time, I was a Christian so the book and the path it opened up generated a fracture within me. My 'spirituality' split in two back there, which should have resulted in an inner conflict arising out of the resistant hold of Christian programming verses the freedom from it that the book inherently offered.

But the inner conflict never happened. Instead, as I grew from child into adult, I walked two paths, keeping the path of the seeker hidden – the path that opened up courtesy of the book – not because I thought it was wrong but because I didn't see it as part of my 'spirituality', so, strangely, it never occurred to me there was a conflict.

Looking back now I recognise the truth that only one of the paths could ultimately survive. They couldn't coexist, and, in fact, the Christian path always was doomed to disintegrate in the light of the truths and knowledge I was discovering on the seeker's path.

Eventually, my recognition that the seeker's path *was* my spiritual quest whereas Christianity was just programming that actually didn't resonate with me at all was the final nail in the coffin of any sort of connection with the Christian path. Indoctrination notwithstanding, it had no substance, so it just dissolved within me.

Thus, when I speak about Process, *The Holy Blood and the Holy Grail* and all the books of so many others (only some of whom I reference in this monograph) have formed an invaluable and intrinsic part of mine. Ironically, to me, that makes them more spiritual than the Bible, certainly much more influential in terms of shaping the path I would walk through this life *and* in terms of shaping my ever-evolving beliefs.

Everyone's Work Feeds into Everyone's Work

Unfortunately, as I've said on my website, two of the three authors of *The Holy Blood and the Holy Grail* irrevocably lost my trust when they dragged Dan Brown through legal processes. They failed to realise a fundamental truth that everyone's work/Work* feeds into everyone else's. With my trust lost, I haven't read any more of their books.

No one *owns* truth. No one. And anyone who tries to lay claim to it will find out the hard way, 'tis not possible. Truth always finds a way to break the holds we place on it, especially when we try to own it and lay claim to it as our own.

In this culture of manipulative deceit and abject ignorance, many of us are, and have been, searching for the truth ourselves, and we help each other get to it because we have to. No one person can work/Work on everything, so various ones of us concentrate on different aspects and elements, and then we share our discoveries so that others can incorporate them, and then expand and build on them.

That's the way it is, and that's the way it should be because *we're all in this together*. Dan Brown paid the authors of that book the highest compliment, not to mention taking it to a broader reading public in a more palatable format, but two of them threw that compliment back in his face. It was a great pity because, from my perspective, despite all their work and their truth seeking, they missed the point . . . entirely.

A Pathway Back to Egypt

Many of us, as compulsive truth seekers, regardless of our starting point, find ourselves on a path, or a journey, that leads us right back to Egypt^{1, 2, 4, 5, 6, 7, 8, 9, 10, 11}, at least internally. And once there, we tend to stay. In fact, I suspect many, like me, kind of fall in love and so we find it impossible to leave.

As truth seekers, we connect with Egypt because our eyes are opened more and more courtesy of the truths and the knowledge we uncover and rediscover, and then, we innately sense that there are answers in Egypt to questions we know we should be asking. The answers are there, and they're obvious. In fact, they're screaming at us. But we know we

won't fully understand them until we start asking the right questions.

Once we do, we know Egypt will yield up her answers, easily and willingly. That she guards them zealously right now is no reflection on her or the ancients who laid out those answers on Egypt's golden sands. Rather, it is a reflection on us and our inability to decipher and handle those answers, but it is also reflective of the potentiality of what we might or might not do with them.

In short, Egypt holds the key, still to this day, that can and will unlock the truth of who and what we are as humans. And many of us know it.

An Umbilical Cord of Connection

As a seeker, finding my way back to Egypt has awakened such a strong connection that I have flashes of vision of it constantly, like flashes of lightning, as if the Universe has been drawing my attention to Egypt and keeping it there. In that sense, I haven't been allowed to leave.

The visions are different scenes, too, not any one scene in particular, and they're not just visual either. They are accompanied by a feeling of being there, and of being able to *feel* Egypt. It feels like home, in one sense more familiar to me than where I am now.

This doesn't happen with anything else or with any other place. So why Egypt? What's so uniquely significant about Egypt? I've only been there physically once, and none of the scenes in any of my visions are images from that trip, so it's taken me a long time to understand what the visions are and what they mean.

The only way I can describe the dynamic of them is as an umbilical cord of connection that has gained strength and intensity the more my consciousness has awakened and shifted, and the more my inner eyes have opened to transcendent truths.

I strongly suspect I'm not the only one who is thus connected to Egypt.

The umbilical cord of connection resonates with the idea of birth, too, which is important to me for a number of reasons. Egypt was the birthplace of modern humanity, the so-called 'western' part of us at least. From her all our institutionalised religions were born, because they were born of each other, and they have shaped us more than we realise.

But for those of us uniquely connected to Egypt the way I am, the institutionalised religions don't resonate with us at all. In fact, they clash and collide with, and contradict, something deep within us – something the seeker's path awakened within me – something we are inherently a part of, and something that is inherently a part of us. And it is calling to us, pulling us back to Egypt, yes, but more importantly, to her past. To our past.

It is an inner knowing.

Catering for the Devolution that Characterises the Modern Era

As truth seekers, we know the monuments of Ancient Egypt are far more than just relics

of a bygone era and a once-great civilisation. Far more.

The monuments, pyramids, and temples of Ancient Egypt, together and separately, encapsulate, encode and communicate a message *to* us, and *for* us, now, as we are at this time. And, what's perhaps even more significant, we know the ancients deliberately left us this message to ensure we do know the truth.

Yet, we somehow also sense that they knew we would struggle to get that message, existing, as we do, in a state of devolution that renders us far less knowledgeable than they were. In other words, we sense that in leaving the message the way they have, they were catering for our state of devolution, making allowances for it, which innately means they anticipated it.

How is that possible? How is it possible they knew we would have *devolved*, not *evolved* at this time in our evolutionary journey?

The Mendacity of the Tomb Theory

As truth seekers, we don't and we cannot swallow the tomb theory Egyptologists rigidly adhere to, the theory that is supposed to explain the true purpose of the pyramids.

There are multifaceted reasons for our inability to swallow the tomb theory.

First, we're not gullible like the ordinary masses, most of whom are gullible because they simply do not care one whit about truth and knowledge, higher or lower. We can think for ourselves and so don't swallow orthodox paradigms of thought just because we're told to (or because we ingest it from seeing it on television), especially when those orthodox theories and hypotheses don't add up or make sense.

Second, we know the evidence for the tomb theory is not just flimsy, it's non-existent. There never has been a body, a mummy, a bone fragment, a fleck of gold, or even a minute scrap of mummifying bandage found in the pyramids at Giza (one was planted by Harold-Vyse¹¹, an archaeologist of rather dubious ethics and morals), Meidum, Dahshur, Abu Roash and Zawiyet el-Aryan (fragments of human remains were found in the Red Pyramid, but these do not prove the pyramid was constructed as a tomb¹¹).

The tomb robbing explanation used to justify the absence of mummies and burial goods in the pyramids doesn't wash with us either because the Valley of the Kings has been systematically robbed over many centuries, millennia, actually, and yet has still managed to yield up an incredible cache of mummies and burial artefacts.

Nor is there, in many of the pyramids, the hieroglyphic writings, spells, incantations, depictions of the life of the pharaoh, or tributes to the gods and goddesses who would have helped him on his way in the afterlife that normally accompanied the burials of the kings of the Ancient Egyptian dynasties.

There's no evidence of burial at all.

Nor does the tomb theory adequately explain the sheer size of the pyramids, the

number of heavy stone blocks used in their construction, the different sizes and shapes of them, the intricacy and complexity of their internal tunnels and openings and passageways, their astronomical alignments and their stellar connection, the mathematical and geometric precision of them, their alignment with the cardinal directions, and the mathematical, geometric, astronomical, esoteric knowledge encoded into them^{1, 2}.

Nor does it explain how the Egyptians were suddenly able to build monuments that we, with all our technology, cannot build today. The pyramids are incredible feats of engineering, with no apparent precedent, and no obvious pathway of development. On the other hand, following the fourth dynasty, the quality of pyramid building rapidly declined when it should by rights have improved, as knowledge and experience built on itself^{1, 2, 7}.

But perhaps the most compelling reason why we, as truth seekers, cannot swallow the tomb theory is that of knowing instinctively and intuitively that the monuments of Ancient Egypt, particularly those at Giza, Meidum, Dahshur, Abu Roash, Zawiyet el-Aryan, and very probably Saqqara, too, are markers for so much more, which is exactly why the tomb theory is *hiding* the truth rather than *revealing* it.

The Recurring Theme of Separation

The tomb theory is doing something else that obviates our knowledge of the true purpose of the pyramid complexes. Deliberately, I think. It is separating them when they should not be separated.

Separation* again! Is this not a common theme of the Dark agenda? The pyramid complexes at Meidum, Dahshur, Zawiyet el-Aryan, Abu Roash and Giza, and, very possibly, more, their attached temples included, are part of a *whole*, used *as* a whole.

Assigning different and specific pyramids to different and specific pharaohs turns them into separate entities, built at different times, with nothing in common other than the fact they were all supposed to be tombs. Again, it's a deliberate agenda.

Those individuals who rigidly stick to and rigorously defend the tomb theory are not qualified to preside over the study and research of the Ancient Egyptian monuments. They are perpetuating ignorance, and they have succeeded only in doing humanity a *great* disservice, to the extent that I wonder if they have sold themselves, been granted positions of power in return for their unyielding defence of a harmfully-erroneous theory that's so far from the truth it has been deliberately designed to guard against and prevent humanity arriving at that same truth.

The Key to Understanding the Monuments of the Past

If we are to understand the monuments of Ancient Egypt, especially the pyramids and their temple complexes, and especially any temples and monuments built prior to the first dynasty of the Old Kingdom, as the pyramids I've mentioned specifically were, we have to stop looking at the *physicality* of them in isolation and separation from *metaphysicality*.

Yes, that now-familiar theme of Separation, that same theme that prevents Knowledge* and perpetuates ignorance.

The ancients didn't think like us because theirs was a different level, or state, of consciousness. They didn't suffer from the Separation and disconnection, the limited mindsets, and the implacable boundaries on thought, knowledge and belief that so restrict our way of thinking and of being. If we are to understand *them*, we need to understand *that*.

The ancients were pointing to the great cosmic clock that surrounds us, talking to us using the language of the heavens, drawing our attention to a specific time on that clock^{1, 2, 4, 6} – a time that is relevant to us and for us *not* as physical beings but as a collective consciousness subject to the cycles of that great cosmic clock.

The ancients were pointing to the powerful cycles regulated by the movement of the celestial spheres, not for the sake of showing off their knowledge of those very same movements and cycles but, rather, because of how those movements and cycles govern human consciousness.

The key to understanding those monuments and unlocking their true meaning is, quite simply, consciousness. If we understand ourselves as consciousness then we will understand those monuments, and we will understand what those monuments are telling us about ourselves, and about the ancients who built them.

This is what the Dark* agenda is desperately trying to hide, and this is what the Dark Priests desperately do not want us to know.

The Priesthoods of the Ancient World as Custodians of Divine Gnosis

The priests and priestesses of the ancient priesthoods were not just conduits for and connections with the gods, and nor were they just healers, prophets, diviners, guides, counsellors, and oracles. They were also custodians of what they believed, and rightly so, was a divine Knowledge or gnosis that was a truthful account and record of humanity as a whole, the human experience in entirety.

And it was a divine Knowledge that was as applicable to the individual as it was to cultures, and to the collective.

The ancient priesthoods were the Keepers of this divine Knowledge. And given the supreme sacredness of the Knowledge, not just any priest or priestess could be such a custodian. These people were special, highly intelligent, yes, absolutely, and evolved, but they also attained, and were required to achieve, a high level of initiation and, therefore, a higher state of consciousness.

They served and protected the Knowledge with a kind of religious fervour we rarely see in this, our modern era, because they recognised and honoured the duty as highly sacred. The sanctity and sacredness of this duty meant the Knowledge wasn't just studied or known or acquired, like a university degree, it was preserved, it was practiced, it was handed down, and it was added to over vast ages or epochs of time.

Two Vital Parts of One Whole

And it was applied, used to govern human affairs, which is one of the primary reasons why it was so vital that the king, or pharaoh, be an initiate himself, and it was why the secular and spiritual centres – the king and the priesthood – always worked, or operated, together, like two parts of one whole. The high initiates of the priesthoods were automatic advisers and counsellors to the kings and queens of the ancient world, and rightly so.

In the negative, the separation of government and priesthood in the modern era is one of the primary reasons why we are in the chaotic state we're in. Unfortunately, the solution is *not* to have church and state work together because the *true* priesthoods, those ancient custodians of divine gnosis, no longer exist.

We're disconnected, unanchored, ungrounded, lost. Like pieces of rubbish in a strong wind, we're scattered and tossed about by elemental forces we cannot see, do not acknowledge, and don't understand. We are suffering greatly from the lack of connection and Knowledgeable guidance those true ancient priesthoods provided us.

And the divine gnosis itself, in all its different expressions, comprising multiple facets and elements, at all levels of human existence, from the individual to the collective, *was* the connection. And so, the nature of the connection was *metaphysical*.

Thus did the priesthoods of the ancient world keep us connected to the Universe, to our true source, to our Truth*, to ourselves. They were our beating heart, one of the reasons why we are in the zombie state today. We have no beating heart.

The Mirror Reflection of the Giza Pyramids and the Constellation of Orion

One of the more valuable and enlightening discoveries of the modern era, in my opinion, was the sky-ground correlation between the pyramids at Giza and the constellation of Orion, specifically, the mirror reflection the pyramids formed of the stars in the Belt of Orion as they would have appeared in approximately 10,500 – 10,800 BCE⁶ (or 12,000 BCE depending on which book you read).

This sky-ground correlation – the mirror reflection of the constellation of Orion – can be extended beyond the pyramids of Giza to the pyramid complexes at Abu Roash and Zawiyet el-Aryan⁴, and extended again to include the pyramids of Meidum, Dahshur and Saqqara, as part of a whole that was linked to the Egyptian god Osiris¹⁰.

But I think the mistake has been made, in the interpretation of this vital discovery, of thinking this sky-ground reflection, and the deliberate configuration of the ancient monuments, is what is meant by the maxim of Hermeticism, 'As Above, So Below'*.

The 'As Above, So Below' Maxim of Hermeticism

'Hermeticism' is just a word, a label, that is a way of referring to something that is *not* physical, the way a religious creed *is* physical, with its dogma, tenets, hierarchical authority, rites and rituals, and, invariably, its religious structures, temples or churches.

We have to be able to refer to this non-physical abstraction somehow, but the human penchant for labelling renders Hermeticism in very great danger of being turned into a religion or a school of thought that can be studied and adopted as one's own.

Hermeticism is not adopted, or joined the way different individuals choose their religious practices and beliefs today, nor is it inherited as a familial and cultural tradition the way religion is today, nor is it adhered to, followed, or practiced. It is *awakened*.

Hermeticism is neither a religion nor a school of thought, and it is very ancient, as old as time itself, I would say, which is why I have a bit of a problem with its label. Hermeticists don't choose Hermeticism because, quite simply, Hermeticism is a relatively modern word to describe the inner pathway to that very same divine gnosis held by and served by the ancient priesthods, particularly those of Ancient Egypt.

Awakened to and connected with the divine gnosis, as they were, the ancients who built and configured the monuments and complexes in Egypt did not do so in compliance with and to fulfil, honour or adhere to a religious tenet. The purpose of those monuments was far more powerful than that.

The 'As Above' part of the Hermetic maxim *does* refer to the celestial spheres, but the 'So Below' part of it does *not* refer to the ground, to buildings, temples, monuments or pyramids. It refers to *us* as incarnated humans. It refers to energetic and symbolic links and reflections – connections with the celestial spheres that can be harnessed.

You could, equally, say 'what is without is within' but in saying 'As Above, So Below' they were hiding the true meaning from those who were not in any fit state to handle it.

Expressions and Applications of the 'As Above, So Below' Maxim

I have already mentioned some of its particular applications. We are within the atom of the solar system, and, as the smallest element of matter, the atom is within us. The constellations of the Zodiac surround us in the celestial spheres, a perfect reflection in the heavens of what is coiled into every cell in our body – the layers of our DNA.

Every part of the configuration of the stars, planets and constellations in the heavens is symbolically reflective of and energetically connected with what is within us and what we are. So, the configuration of the sun, the moon and the earth is a reflection of the construct of our own dimensional consciousness: higher consciousness – the spark of our own divinity – the subconscious and the conscious awareness.

As with the sun, moon and earth, the four elements that anchor us to this planet, so crucially they are essential for sustaining life, without which we could not survive – fire (the sun's light), earth, air and water – are physical, outer reflections of the four elements, or aspects, of us as incarnated beings – soul, body, mind and heart (emotion, intuition, psychic awareness, the blueprint of Destiny*).

We laugh and scoff at the ancients, like Aristotle, who believed the earth was at the very centre of the solar system, with the sun, moon, planets and constellations circling and surrounding us. We think those beliefs were primitive and ignorant because we're more

advanced, educated and evolved than they were, despite their towering intellects.

Actually, we are the ones who are primitive and ignorant because we view everything from and in a state of Perpetual Separation, which does, and can only ever, cause us to look at the universe with and through ignorant eyes. They were right and we are wrong. It is *us* misinterpreting *them*, rather than *them* not understanding the universe.

We *are* at the centre, metaphysically and even physically (in the nucleus of the atom), because everything energetically and symbolically links with the different aspects of us, and everything has been configured in such a way as to enable the understanding of what consciousness is Working with and on at any given time.

The 'As Above, So Below' maxim is the Knowledge that the celestial spheres are far more than just bright twinkles in the darkness of the night sky. We are not just mildly influenced by the celestial spheres, we are *governed* by them energetically – the sun, moon and planets of our solar system, and the constellations that surround us. They *symbolise* us, they *reflect* us, and, therefore, they *are* us and we *are* them.

The Cycles that Govern the Human Experience

So, to take one example among so many, the sun, which is energetically and symbolically connected to our higher consciousness, rises in the constellations of the Zodiac, each in turn in an annual cycle. Thus, at any given moment in the annual cycle, we know what our individual higher consciousness is Working with.

We're able to know our Processes*, sourced from our higher consciousness, that flow like underground currents within and through us, shaping our reality and massaging our psyche, are Working with the layer of our DNA energetically linked with and symbolised by each particular constellation.

And since each layer of our DNA regulates one of the sub-primary arenas, or aspects, of our existence, we know, courtesy of the sun's journey through the Zodiac, which aspect of our lives our Processes are Working on, and, courtesy of the archetypal energies of our own suite, we know which energies our Processes are Working with.

Then, you can add the moon into the equation each month, which, in its waxed and waned state, is energetically and symbolically connected with what is revealed and hidden in our subconscious. Then, you bring the different planets into play, with their different conjunctions, and their different energetic effects . . .

And you thought astrology was a crock of shit, right? Not so.

Astrology and Astronomy, One and the Same

In fact, in the ancient world, the priests and priestesses who were trained in and knowledgeable of these different and, as you can now appreciate, quite complex cycles never distinguished between astronomy and astrology. The two were one and the same, and so they should be, because they *are*.

Yet another of our Separations! Astrology and Astronomy are further Separated by our attitudes towards them and our opinions about them. We consider the former to be more like New Age hogwash and the latter to be a genuine science. Thus have they become like oil and water.

The annual cycle of the sun's journey through the Zodiac is just one cycle. There are many other cycles, both smaller in time, and larger, that govern the human experience. It gives whole new meaning to 'reading the stars', does it not? They have much to tell us, always, at any and every given moment.

You didn't really think the Guardians* would Create* the human experience and then just leave humans to it, did you, especially when humanity was gifted Free Will? That would be like wandering lost and aimless in a vast expanse of desert.

Oh, right, sorry. I forgot. That's exactly what humans *do* think. Well we couldn't be more wrong if we tried our damndest.

The Regulatory Nature of the Celestial Spheres

There has to be some sort of regulatory governance of human existence so that consciousness knows what it is and will be Working with at any given moment in space-time.

The configurations of the celestial spheres weren't gifted to us as physical beings just so we could admire them, or study them, or look out into them and feel so small and alone. They were gifted to us as *consciousness* so we could Work with them *consciously*.

Remember the earlier monographs of this current series? As consciousness, we *are* energy, so, again, energy and the energetic forces of these same celestial spheres don't just influence the different aspects of human existence and human consciousness – thought and Process. They govern it. And, whether we believe it or not, and whether we like it or not, we *are* subject to these energetic cycles and their energetic governance.

Understanding the Regulatory Nature of the Celestial Spheres

Understanding the energetic forces that govern human consciousness means we are able to understand what is affecting and influencing us individually at any given moment, which then means we are able to understand ourselves. Conversely, in failing to understand the energetic forces that govern us, we are failing, miserably, as it happens, to understand ourselves.

Likewise, if we understood the energetic forces governing human consciousness we would be able to work with them consciously, thus operating in sync, in resonance and in harmony with them. Conversely, in failing to understand these forces, we are working and operating against them, to our very great detriment. Working against these forces always has dire consequences for our physical, psychological and spiritual health, as we're experiencing now.

What is worse for us, though, is the fact that the Darkness, the Dark Priests and those

who serve them, know about this cosmic governance, and they know damn well how to harness the Knowledge of these energetic forces and the energetic links, using them for their own ends. And so they do as part of their Dark manipulations.

It is by harnessing this Knowledge and using these energetic connections against us that they are most powerfully manipulating and controlling us. This Knowledge has facilitated them becoming the puppet masters and we their puppet slaves whose strings are pulled wherever and how ever they want us to be pulled.

Another way of putting this is in the absence of the good governance that comes from understanding these energetic links and reflections and working with them accordingly – a vital element of the divine gnosis – we will be subject to bad governance and all that comes with it.

And that brings me back to the constellation of Orion.

Orion and its Constant Companion, Sirius

If the constellations of the Zodiac are important to us, more so than we realised, then so, too, is the constellation of Orion and so, too, is its companion, Sirius.

We know the ancients knew how significant Orion and Sirius are because they've told us, in their myths, in their religion-philosophy, and they've pointed to Orion directly with the pyramids at Giza, Abu Roash and Zawiyet el-Aryan (which the Egyptian authorities have made inaccessible to tourists, archaeologists and Egyptologists alike, placing it under military control and burying it in rubbish, literally, which, in turn, speaks of its importance, I think).

As to the importance of Orion, it energetically and symbolically links to human consciousness and, therefore, the human experience as a whole, as a collective, so it is a marker in the heavens *for* human consciousness and it is the regulatory, or governing, constellation *of* human consciousness.

Does this mean whoever controls Orion controls human consciousness? Well, yes, but controlling a whole constellation is impossible. As a constellation, it can never be controlled, and nor can its movement in the heavens and its cycles ever be controlled. What can be harnessed and, therefore, used to control, is the Knowledge of this energetic link, and this Knowledge can then be used for the good or for the quite-supreme-ill of human consciousness.

This is like any of our movies that portray a power, any power that can affect humanity, in the 'right' or 'wrong' hands.

Myths and Legends as Conveyors of Deeper Truth and Knowledge

This good governance verses bad governance, and the ramifications for humanity of both, the ancients were very well aware of, and it is this they encoded in the myth of Isis and Osiris and their bad brother, Set (Seth).

Myths and legends are brilliant for encoding lower knowledge and higher Knowledge in the same stories, pitched at different levels, for those at different levels of knowledge and awareness, or states of being, states of consciousness.

At their shallowest level, myths and legends are damn good stories – good enough to be told for thousands and thousands of years, even today – but at their deepest level, they convey deeper Truths* and Knowledge that are beyond the power of the Separated conscious intellect to fully, or even partially, grasp.

Furthermore, myths and legends do not suffer from the dynamic of 'Chinese whispers', the changing of the message as they're passed from mouth to mouth, generation to generation, especially when they're faithfully recorded, and when they're faithfully preserved and protected, as the Keepers and custodians of the divine Knowledge did in the Ancient Egyptian priesthoods.

Consequently, the hidden meanings and the Knowledge encoded within them remain intact, often over vast periods of time, and despite being passed to many different cultures with differing belief systems.

What does *not* remain intact is the ability to decipher the meanings and the Knowledge contained within the myths and legends.

So the best we can do in trying to understand the myths of Osiris and Isis is approach them and work with them from our own vastly limited and chronically ignorant perspective. How well do you think we'll do, then?

We'll do exactly what we've done with the pyramid complexes. We'll hopelessly misunderstand them. As truth seekers we can only ever get so far before we butt up against the boundaries on our thought processes, our mindsets and our beliefs imposed on us by the Perpetual Separation of our consciousness. Which is exactly why Perpetual Separation has to end, or, rather, be healed.

The Principles of Osiris and Isis

Isis and Osiris are not gods as such, certainly not in the same way we understand the gods and goddesses of the ancient world, although they did eventually become clichéd gods, morphed over thousands of years by the cultures that followed the sourcing of the myths, especially the ancient Greeks, who had an unfortunate habit of Hellenizing everything they touched, especially if it involved mythology and language.

So the names Isis and Osiris are Greek, not Egyptian.

Contrary to popular opinion, Isis was not the goddess of fertility, at least not in her inception, and certainly not in her higher form. Fertility was definitely *not* her focus. And nor was Osiris the god of agriculture and the god of the dead, a ridiculous notion if ever there was one . . . actually, more a twisted parody of the Truth. That he became so, on both counts, was a tragic distortion and misunderstanding.

The true legacy of Osiris and Isis is the symbolic meaning as depicted, weaved into and

encoded within the Osirian myths that were sourced and sent flowing into and through the cultures that existed in Egypt at the time, all of whom handed those myths down to the Old Kingdom of Ancient Egypt we know of today. Those myths are very old. They predate the Old Kingdom by many, many millennia.

Isis and Osiris are personifications and embodiments of *principles*, vital principles, just as Ma'at is a personification of the powerful principle of the cosmic order born of truth and justice. Actually, it was the principle of Osiris who gave us the Law of Ma'at.

Were they actual people? No. They have never been actual incarnations. Never. So their bodies, or mummies, will never be found. Having said that, many people have lived incarnations that inherently honour the principles. These people hold the energy of the principles, an innate inner service, such that their Destiny rings and resonates with the principles. These lives are invariably invaluable as contributions.

Just as Ma'at is a metaphysical principle, or higher dimensional, so, too, are Isis and Osiris purely higher dimensional, or metaphysical, principles. Rephrased, as principles they are not in any way physical, not in expression nor in manifestation. Like Hermeticism, they are abstractions.

Hathor, who *was* a goddess of fertility, and Horus are lower-dimensional forms of Isis and Osiris, like physical incarnations, which is why they were not considered to be part of the Ennead, the nine principles of Ancient Egyptian (Anu/Heliopolis) mythology.

The Symbolic Meanings of Isis and Osiris

Osiris symbolises and embodies the principle of good governance that comes from the connection with and to the divine gnosis, or Knowledge, and the harnessing of its power to progress consciousness, to evolve it, to raise it to higher states of being, to civilise it, harmonising all the forces at play for the betterment of humanity.

This is the reason why Osiris, and gods like him, are often mistakenly believed to be gods of agriculture, because they bring knowledge that civilises. They teach a higher way of existence, including the cultivation of crops, that takes humans from a disparate tribal existence to settlement in communities that are structured and can be governed accordingly – civilisation.

There is also a vital and valid reason why Osiris is no longer in this physical existence, and I will be exploring and explaining this reason in the monograph that follows this one.

Isis symbolises and embodies the principle of good guidance that accompanies good governance. She is the embodiment of the divine gnosis, or Knowledge, that serves the same Higher Will* and Purpose as Osiris's good governance.

She is the Great Alchemist and her words hold great power because there are times when she must intervene. She has the power to transform and even transcend consciousness, at every level of it, in conjunction with the good governance, but also, if necessary, apart from the governance, good or bad.

She is associated, in Egyptian mythology, with the star system Sirius (Sothis). The energetic effect of and link with Sirius for us is constant, enduring, eternal, like the love of a parent for a beloved child. It cannot be broken or obviated, and it cannot be touched, tampered with, hindered or even harnessed.

Those who would practice bad governance don't usually dare to try and harness the energetic link between human consciousness and the star system of Sirius. 'Tis Darkness trying to wield Light – highly dangerous for the Darkness. The best the Darkness can do when it comes to our energetic link with Sirius is try to keep humanity in the dark, ignorant of our connection with it, or to muddy the waters of that connection.

So important was Sirius in Egyptian mythology that the 70 days of its disappearance below the horizon, when it is not seen in the night sky, is the same number of days it took to complete the ritual of embalming that prepared a body for burial.

The Ancient Wisdom I wrote about in the first series can be thought of as the Wisdom of Isis, not because she conceived of it, but because she and the Wisdom are of the same essence, the same substance. She is the embodiment of it.

The Wisdom is an intrinsic aspect of the good guidance. Indeed, it *is* the good guidance. It, too, is enduring and eternal. And it, too, is currently in exile, as Isis was. Those of the Darkness have Worked and are Working damned hard to make sure it remains so. Little do they know . . . well, actually, they *do* know. It's returning.

As with our energetic connection with Sirius, Isis, too, could not and cannot be touched or killed, but nor does she resonate, in any way, with bad governance. When bad governance reigns, she can only be exiled, because bad governance has no sway over her and no ability to hold sway over her. But even in exile she poses a great threat to the bad governance, a threat that usually requires, or demands, some sort of vigilance, or at least awareness of where she is and of what she's doing.

Set (source of the Christian Satan) symbolises and embodies the principle of bad, or evil, governance that uses the divine gnosis and our energetic link to the celestial spheres to trap and stagnate consciousness, to devolve it, to Separate it, using all the forces at play for its own evil ends and agendas, not giving a damn how much it hurts, harms, traps and damages consciousness in the process.

The Good Governance

Using the words 'good' and 'bad' is a rather amusingly simplistic and banal way of describing something that is supremely and metaphysically powerful and far reaching in its effects.

To give you an idea of how good governance works, and, specifically, of how connection with the divine gnosis underpins that good governance, I'll use one single thread in the fabric of the Ancient Egyptian religion-philosophy.

When an individual died, the very first thing he or she was required to do was give an account of his or her life in the form of a confession to an assembly of 42 different gods,

each of which represented 42 different and specific behaviours or actions.

The confession was, in a sense, negatively constructed, and it was necessary for each individual to confess all 42 behaviours to all 42 gods. None could be missed. And, this ritual confession was performed in a state of full cognisance that the truth or not of what was confessed would be revealed in the next stage of the ritual – the measure, or weighing, of the heart against the feather of Ma'at (truth).

Remnants of these confessions can be seen in the biblical Ten Commandments (Moses, the pharaoh Akhenaten, was an Egyptian initiate). So, for example, *I did not bear false witness* was one such confession, and others involved stealing, murder, dishonour in its various expressions, and other ways of hurting and harming souls during a lifetime.

The Protection of Consciousness Afforded by Good Governance

This belief formed merely one thread in the fabric of the Ancient Egyptian religion-philosophy, and the thread and its overarching philosophy was designed to protect the individual consciousness.

Can you appreciate how such a powerful but rather simple belief kept the ego in check during a lifetime and acted as a guardian of choice and action? Such is the benefit to consciousness of good governance.

This one thread is an example of a construct designed to protect the people at all levels of existence. Likewise, the Law of Ma'at was itself designed to protect the people in the daily grind of their ordinary lives. But there were powerful energetic and magical rituals, performed by those in positions of authority, that honoured the principles of good governance (Osiris) and Ma'at at the highest levels of human existence.

In that way, the good governance extended from the very fabric of normal day to day society right up to the regulatory authorities, king and priesthood alike, so that every consciousness born into that culture was protected, guided, cared for, and, perhaps most important of all, nurtured and nourished.

The Nature of Good and Bad Governance

Remember I said the conscious awareness is both a product of *and* part of the fabric of the culture and society in which it is born (see Monograph Three)? Good governance and the harnessing of our energetic link with Orion for the good and betterment of human consciousness gave rise to cultures and societies that were nourishing such that the conscious awareness was like a sapling planted in richly nutritious and fertile soil.

But the good governance and the bad governance, as principles, are *not* passive. On the contrary, they are active, and they are proactive, meaning, they have to be sought, implemented, regulated, and maintained. And what better way to accomplish all of these than putting into place structures and systems that do the job effectively on an ongoing basis without the need for constant vigil and upkeep.

In previous monographs, I've outlined the mechanisms of manipulation that perform

this function for those who are engaging in the bad governance of today. But the ancients, connected with the divine gnosis, as they were, used Hermetic devices to perform the same function in honour of and to facilitate good governance. A Hermetic device is one that changes and affects consciousness, like a key turned in a lock that allows a door to open.

An Ancient Hermetic Device

The configuration of the pyramid complexes at Giza, Meidum, Dahshur, Abu Roash and Zawiyet el-Aryan formed a massive Hermetic device, laid out over a broad expanse of the land, that harnessed the energetic link of human consciousness with Orion and symbolically linked it with Osiris¹⁰, the principle of good governance.

This wasn't just for effect, or, as I said, to adhere to a religious tenet, or to let everyone know what the beliefs of that culture were at that time. This Hermetic configuration had powerful energetic ramifications for and effects on the consciousness of all and any individual who dwelled in that land and formed a part of that culture.

Furthermore, the Belt of Orion in this Hermetic configuration – the pyramids of Giza – the heart of the constellation, was placed in this symbolic link with Osiris in such a way as to be elevated¹⁰, *ascended*, which, in turn, was elevating, or evolving, and ascending in its effects on the consciousness of the cultures who inhabited the land and well beyond.

The Temple of Egypt

Far from forming an allegorical dismemberment of the body of Osiris, as has been suggested¹⁰, the configuration of the ancient temples and pyramids, in harnessing the Osirian principle of good governance, brought the separated/Separated parts of consciousness together as a connected whole, flowing in a single coherent direction, and *effectively turned Egypt in its entirety into a temple*, the very reason why Egypt was so powerful for so many millennia and the very reason why the power of Egypt and its Hermetic monuments still resonates with us today.

The Darkness, too, knows the power of Hermetic devices and how to use them. The World Trade Centre was also configured to mirror the stars in the Belt of Orion (look it up online and you will see the evidence of this for yourself). This would have harnessed the energetic link of Orion with consciousness for the purpose of bad governance, binding up the cultural consciousness of that city in the lower, heavy, dense pursuit of material wealth.

And is this not why New York (a bastion of bad governance) is a Mecca for those who worship wealth and pursue it at all costs? So why did they tear this configuration down, I wonder? Because so they did, under the guise of 'terrorism'.

Another Damaging Effect of the Tomb Theory

There is something else you need to know about the Hermetic configuration of the pyramid complexes in Egypt. The Old, Middle and New Kingdom cultures of the Ancient Egyptians we're familiar with were not the original cultures that existed in that land. In fact, the ancient name of Egypt was Khem, and there were far older cultures that existed in Khem, both before and after the antediluvian deluge.

The civilisation that supposedly suddenly sprang into existence around 3100 BCE did not create and establish the religion-philosophy of the Old Kingdom, it *inherited* it. It inherited far older Knowledge, and it inherited the pyramid complexes I've referenced.

This is yet another damaging effect of the tomb theory. It deliberately synthesises the very different and separate cultures that existed at very different and separate periods of time in Egypt, causing the younger one to subsume the older ones into itself thereby forever hiding the truth of the existence of the older ones from our very modern eyes.

The fourth-dynasty pharaohs, especially Khufu, who was a despot, one of our over-bloated egos, violated something that had long been held to be highly sacred, despite the fact of them being dormant by his time. Possibly following the example of his father, Sneferu, although that's not a certainty, Khufu and those who followed him usurped the pyramid complexes, stealing them, turning them into edifices to themselves.

In doing so, they embarked on extensive restoration, reconstruction and renovation works, making it dead easy for the Dark agenda to link the complexes to those pharaohs.

The Cycle of Orion

So, because of its energetic and symbolic link with human consciousness, does it not follow that any cycle involving Orion will be extremely significant for us?

The great cosmic clock of precession, which I won't explain here because so many others have done a far better job of doing so than I could^{1, 2, 4, 6}, causes Orion to move in the heavens like a pendulum swinging one way and then back the other way. It moves slowly northwards where it reaches a limit and then moves southwards in a cycle that spans just under 26,000 years (25,920), 12,960 years northward and 12,960 years southward, and its cycle can be likened to the descent and ascent of the sun over a year that culminates in the winter and summer solstices respectively.

So how does this cycle affect us? Human consciousness is subject to the same cycle, over time, experiencing the ascent and the descent of consciousness, culminating in polar opposite extremes, reflective of the solstices, and also experiencing periods of balance that are reflective of equinoxes.

So which period of the cycle are we in right now, the ascent or the descent of consciousness? Look at the world around you. Is it not obvious?

The Current Descent of Consciousness

Because the civilisations of the Old, Middle and New Kingdoms of Egypt, in their slightly different guises, spanned such a vast amount of time (3100 BCE to the Romans at Zero Point), you can see the manifestation of the dynamic of descent.

You can, if you look properly, and deeply, see the subtle descent of consciousness in the slow decline of Knowledge and Wisdom held, but also in the interplay of internal and external politics, cultural focus, the affluence of society at all its levels, the distribution of wealth and power, the well being of individuals and groups in the society, the division, or

even conflict, within the priesthood (north and south), the separation of the throne and the priesthood, and the decline of strength, power and influence as a civilisation.

And then, following the Egyptians, we had the Romans, who conquered and subjugated, who epitomised the power lust and the pursuit of material wealth and social status. So much did they lust for power that they eventually overdosed on it. The Romans, who fed each other to the lions for entertainment, who slowly poisoned themselves with their lead-based makeup, who practiced slavery and who crucified their slaves in such a way as to inflict the slowest and most torturous death. The Romans, who were ruled over by insane megalomaniacs at various times, and who, as a society, were quite extreme misogynists.

Then we had the Dark Ages, which speak for themselves, and even though we experienced a kind of renaissance during the Renaissance, we never truly emerged from the Dark Ages. Not fully. And so, here we are now, in our time. Oh dear.

Our Time

Orion is, now, at its northernmost limit⁴, which could explain the domination and control of the northern hemisphere, but that's just a theory. All the centres of control are based there, from religious controls to our monetary system, world health, the United Nations, the strongest economies and so-called superpowers, etc.

What is far more important and relevant to us as a collective is the fact that in reaching its outer limit, Orion's energy has taken us into an extreme state of the descent of our consciousness, as if we are in the middle of a dark, cold winter wasteland.

You might think 'north' equates to up, or the ascent, and 'south' down, but you have to remember, in space 'up' and 'down', as directions, are arbitrary. If the earth reversed its polarity, as it has done in the past, would 'up' then become 'down'?

The ancients knew where we were headed and what we would be in for as a result. And they also knew something else. With the descent of consciousness, bad governance easily holds sway and reigns supreme.

The Iterations of the Human Experience

The cycle of ascent and descent that characterises Orion's movement in the celestial spheres and, therefore, with it, the ascent and descent of human consciousness causes another dynamic that has powerfully shaped human existence over vast epochs of time – multiple iterations of the human experience.

Our existence over the last near-13,000 years is just one iteration of many. And when I say many, I mean so many it would be impossible to count them.

'Tis very much like individual human incarnations. Just as our individual incarnated identities are different every time we incarnate, so, too, is it for the iterations of our existence. Every iteration is different, shaped and moulded by different themes and energies that define and determine the fabric of human societies at different periods of the iteration, and, therefore, the different events experienced and different things learnt.

If we were to suddenly find ourselves transported to the last iteration of human existence we would possibly notice similarities, but we would have to look hard at, and deeper into, society to see them. In truth, we would hardly recognise ourselves. And this is especially so if we found ourselves at the end of that iteration, when human consciousness was at its zenith of ascent – a polar opposite condition to the one we find ourselves in now.

The Advanced Civilisations of the Last Iteration

Today, we suffer from the hubris of a technologically-advanced society, thinking we're at the pinnacle of human evolution, but we couldn't be more wrong.

We were, in the iterations that have come before this one, in possession of even more advanced technologies, not least of which was sound technology¹¹, which is exactly why we argue and debate and cannot agree over how those pyramids were built. We don't know. We *don't* know because we *can't* know, because we are not in possession of the technology that did build those monuments.

Sound technology in the hands of descended consciousness is far too dangerous. It has been removed from the human experience. We can think of it as forbidden.

The Iterative Death and Rebirth of the Human Experience

But also just like an individual human incarnation, the iterations of human existence die, or end, usually, although not always, courtesy of a cataclysmic destruction. There have been times when one iteration has ended and another begun courtesy of massive transformational and transcendent shifts, without the necessity for a destructive event, but this is the exception rather than the rule.

There have been times, too, or iterations, where we have destroyed ourselves, literally, as we are currently in the process of doing. One such time was so powerfully detrimental to human consciousness that we 'fell' into lower dimensionality, as many of our ancient myths tell us (it had nothing to do with apples), but that's for another monograph.

This, our current human iteration, is coming to an end. The celestial spheres tell us time is running out. This iteration has just about run its course. Whether or not it dies, and us with it, in yet another cataclysmic destruction is up to us. We are capable of rising up out of the ashes of the funeral pyre of this iteration, just like the mythical Phoenix.

The question is what and how much of us as a collective experience, and culture, has to die for this to occur?

The Message from the Ancient Keepers of Divine Knowledge

The builders of the pyramids were not fourth-dynasty pharaohs, but neither were they aliens or beings from outer space. They were us. In a different state of consciousness.

We, in an older time, sent ourselves the message, through those ancient monuments, that we existed in a state of consciousness that could recognise and honour the Osirian principle of good governance. That's how Knowledgeable we were. Or, rather, that's how

connected we were to the divine gnosis.

Are we able to re-establish and re-implement good governance now? Not in our current state of devolution, no, and not in its Osirian form. We have fallen too low dimensionally. We do, however, hold the potential to re-establish and implement it in its Horus form.

There are, however, forces at play, like the Cosmic Stroke of Midnight that heralds the end of a very great age of human existence, far older even than that of a normal iteration as regulated by Orion, that allow for the intercession of higher beings, the Guardians especially, who *can* reinstate the Osirian form of good governance here.

We were never going to get the message we left ourselves whilst ever we remained ignorant of the movements and cycles of the celestial spheres. Thanks to the Work of the authors I've referenced and many more, we are beginning to understand the great cosmic clock of precession, and how it governs us.

In the past, written records of our history and the divine Knowledge have been passed from one iteration of human existence to the next courtesy of the temples and priesthoods of the ancient world and the small group of survivors who formed the seeds of the new iteration¹. Tragically, those who harness and serve the Set principle of bad governance have done their best to destroy those ancient records.

But we don't need them. So many of us were there, in that last iteration, and at the beginning of this one, as Keepers of the divine Knowledge, so the Knowledge itself is within us. We have but to awaken it. We can. We're fully capable because we were trained and prepared in *that* time for *this* time. It is time to awaken the Knowledge again. *It is time.*

* Author's Note: I deliberately use capital letters to denote higher-dimensional concepts and to distinguish these from the common, lower-dimensional use and definition of the words.

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