

## ***Monograph Nineteen:*** ***The Resurrection of Consciousness***

**How can we stop repeating the mistakes of the past if we don't know what those mistakes were – mistakes that have had profound ramifications for us as a collective consciousness? We don't even understand the physicality of those mistakes, let alone the metaphysical consequences. Knowledge is our protection, which is exactly how and why, in the state of chronic ignorance, we are exposed and vulnerable. So we're hurtling head-long into our own destruction, not for the first time. Are we doomed, or are we, this time, destined for greater things?**

Please note, this monograph continues an expansion of the themes explored in the previous one, so you do need to read Monograph Eighteen before reading this current one.

### **Resurrecting an Ancient Religion**

Is it my intention to resurrect the ancient religion of the Egyptians? This is a question that will, no doubt, present itself to many who read these monographs.

If I did, it wouldn't hurt us, would it? The Ancient Egyptians had a far greater understanding of the true nature of us, our existence, our history, and the universal forces that govern our existence. So why not? Their belief system is certainly much, much closer to Truth\* than the institutionalised religious systems on offer today.

But I don't think I need to resurrect it as a religion. As I've transformed and transcended my own consciousness I've experienced an awakening of, and to, a deep and abiding resonance and connection with the religion of the Ancient Egyptians because it is already a part of me. All I've done is awaken the Knowledge\* of it within me.

I strongly suspect many people will experience this, too, within themselves as they transform and transcend their own consciousness.

### **Unlocking the Truths in an Ancient Religion-philosophy**

The Ancient Egyptian religion-philosophy in its purest, unadulterated, undiluted, undistorted form is our rightful heritage, so nothing aligns with our Truest Nature\*, as *consciousness*, more perfectly. This is the primary reason why so many of us hold such a deep-seated fascination with it.

Once we unlock the truths hidden in it we will absorb those truths the way a dry sponge absorbs water . . . or, rather, the way an individual parched with thirst gulps water down.

If we are to do this, though, we have to shed the misguided mindsets of old and erroneous orthodoxies. We have to look upon the ancients not as we've been seeing them through the hubris of our supposedly-more-advanced society but *as they really were*. We have to accord them the respect they fully deserve.

## **Our Squabble Over Dates and Details**

We can squabble over dates all we like<sup>14</sup>, but whether the configuration of the pyramids and temples around the world points to 10,500 BCE, or 10,800 BCE or 12,000 BCE does not matter because *it makes no difference*.

What matters is the fact that the ancients are pointing us to a time in our *pre*-history. And here, I use the prefix 'pre' very definitely and deliberately.

The history of our civilisation as we know it seems to begin around 3100 BCE, or thereabouts, for some reason, as if, as I said in the previous monographs, there is a Hermetic wall, or blind spot, blocking our collective vision.

For anything prior to this so-called beginning of our civilised selves, we use labels like 'neolithic' to describe the people in existence, as we patronisingly pat our ancestors on the back in congratulations for discovering an ability to work with stone. Oh the irony.

The cultures of our *pre*-history were building with megaliths – stone blocks so heavy they weigh hundreds and even a thousand tons<sup>2,7</sup> – stone blocks we can barely move today with all our technology, let alone place with such precision.

## **Far More than Hunter-gatherers**

What matters about the configuration of the monuments of Giza and the temples around the world is simply that they point to a time deep, deep in our *pre*-history, letting us know the ancients who built them existed in sophisticated cultures and societies at a time when we believe they were little more than hunter-gatherers.

Furthermore, at this time, when we believe our ancestors were primitive, the high cultures were building monuments that encapsulate Knowledge we have, as a collective, only really rediscovered in the last handful of decades.

Our squabble over dates and details is born of a fear that if one thing is proved wrong then the whole edifice of possibility regarding the high cultures of our *pre*-history will come tumbling down like a house of cards.

Even this is born out of a desperate hope that there *is* more to our history, but, at the same time, a fear of disappointment should it be unequivocally proved otherwise. This makes us vulnerable to the criticism, ridicule and disdain of the proponents of the old orthodoxies.

## **The Sphinx**

The Sphinx and its temple are a good case in point.

There it sits at Giza, gazing eternally at the point of the sun's rise on the spring equinox<sup>1</sup>, that highly significant marker of the great precessional ages, like the big hand on the precessional clock. The Sphinx is, or was, looking pointedly at this highly significant marker, too, as if willing us to get the message.

Since even Egyptologists acknowledge its face was re-carved, no doubt in the image of yet another pharaoh wanting to turn the Giza monuments into an edifice to himself, there's no reason to presume the Sphinx wasn't fully leonine in its form and appearance when it was first created.

So isn't it obvious it's a kind of immortalisation, in limestone, of the astrological Age of Leo, like a benevolent guardian, watching over the people at that time?

What on earth is the problem with this?

### **The Problem with Ascribing Anything to our *Pre*-history**

Well, the problem is, typically, three-fold.

#### Bound up in set-in-stone paradigms of thought and belief:

First, we are bound up in misguided mindsets, believing the people who existed at this time were only just emerging from caves, or a 'cave man' existence, speaking figuratively.

The astrological, or precessional, ages are not distinguished by clearly-identifiable lines of demarcation. On the contrary, one age gives way to another in such a way that makes it impossible to determine when one ends and the next begins. Even now, we know we're in the Age of Pisces but we have no real idea when it began and so we also have no real idea when it's going to end.

Furthermore, even though we say each precessional age lasts approximately 2,160 years<sup>1</sup>, nature is less structured, less regimented, less rigid than that. The astrological ages each last for slightly and subtly different amounts of time. The only thing we're certain of is that the precessional clock in its entirety takes 25,920 years to come full circle (2,160 comes from dividing this total by 12).

As such, it's impossible to put exact dates on the Age of Leo, so *very* approximately it would have been 10,900 – 8,740 BCE or thereabouts. This means that at a time when we were supposed to be living in huts made of animal skins and hadn't yet learnt how to cultivate crops, we were, in actual fact, carving exquisite and powerful monuments out of stone that encapsulate a sophisticated knowledge and demonstrate an equally-sophisticated belief system.

In other words, if we acknowledge the Sphinx is a marker for the astrological Age of Leo we plunge ourselves into a conflict that forces us either to re-think our idea of our own history or to dismiss the possibility the Sphinx is that old. Since we're not in the habit of easily surrendering old mindsets and set-in-stone paradigms of thought, we have, again typically, opted for the latter.

#### Experts who build careers on set-in-stone paradigms of thought and belief:

The second problem with the age of the Sphinx arises because the people who declare themselves to be experts on all things Ancient Egyptian – people the rest of us tend to defer to accordingly – have built their careers on the orthodoxy that links the Giza

monuments with the fourth dynasty pharaohs and a time approximately 2,500 BCE.

These people have something to defend, something to protect, which is why they tend to come out fighting when anything or anyone calls those orthodoxies into question.

They have something to lose if proved wrong, which is exactly what happened when a brave, open-minded geologist, one whose mindsets were not bound up in Egyptological orthodoxy, recognised the weathering on the Sphinx and its enclosure was the result of water, not wind, erosion, and the kind of water erosion caused by decent rainfalls, of the kind that last occurred on the Giza plateau between 5,000 and 7,000 BCE<sup>1,7</sup> – a range of dates that, obviously, completely negates the link with the fourth dynasty pharaohs.

### The Dark Agenda:

The third problem with the Sphinx as a guardian of the Age of Leo is the Dark\* agenda that Works\* hard to keep the truth of our history under wraps, particularly as it pertains to the monuments of Ancient Egypt.

They could, and have, removed the ancient records from the public arena and, therefore, from our awareness, but doing so with the stone monuments of the past is not so easily achieved, for obvious reasons. They've had to find ways other than physical destruction and removal. On the whole, their agendas have been successful, largely thanks to us and our gullibility.

### **Ancient Markers of Communication**

If we know Orion has currently reached its outer northern limit<sup>3</sup> then it would have reached its polar opposite, outer southern limit in approximately 10,960 BCE or thereabouts.

If, as has been hypothesised, the cataclysmic event, in the form of multiple asteroid or comet fragment impacts in the northern hemisphere, that gave rise to so many of the ancient flood myths, occurred approximately 10,800 BCE<sup>2</sup>, then the Age of Leo presided over the end of the old iteration of human existence and the beginning of the new one, *and* the end of Orion's old cycle and the beginning of its new one.

That's quite significant, wouldn't you say? Significant enough to warrant the marking of this time in the enduring monuments of the stone the 'neolithic' ancients were so brilliant at working with.

### **Turning Over the Hourglass**

Orion commencing its new cycle is very much like the turning over of an hourglass. Surely an hourglass is a recognisable timer in any language, any culture. Was the Age of Leo our collective birthday? It would seem so, and it would seem the ancients were trying to tell us so, too.

If the hourglass of Orion was turned back there, then the question arises, I think, of what happens when the sands run out. Because this is a question that directly concerns us

right now, not because the sands are running out but because they've *run* out.

Before we start to investigate the answer to this question, though, there is something I need to establish, something that has a highly significant impact on the answer.

### **Teasing Apart Two Inherently-Entwined Concepts**

There are two concepts that, although inherently entwined, are also, at the same time, different and so need to be teased apart, at least for this monograph: the ascent and descent of consciousness as governed by the cycle of Orion and the iterations of the human experience.

Despite the fact that these two concepts are so intrinsically entwined, I need to tease them apart so that we take responsibility rather than shirk our responsibility, accord blame and let ourselves off the hook (which we are, unfortunately, all too good at doing).

It doesn't necessarily follow that human iterations end in destructive events whenever Orion reaches its polar opposite limits, northern or southern. When Orion reaches its outer limits it simply starts its journey back the other way, just as a pendulum does when it reaches its limit on one side before swinging back the other way. Certainly initially, there is no obvious difference, or, for that matter, change.

Unlike *incarnations*, it is entirely possible for human *iterations* to simply reshape themselves according to the energies at play, like a potter gradually reshaping his clay from a flat bowl to a tall vase.

This is what the cycle of Orion governs.

### **Smashing the Old Shape and Starting Again**

Tragically, for us, most of the time, the endings and beginnings of our iterations tend to be more like the potter smashing the flat bowl, turning it back into the misshapen lump of clay, out of which he then starts again, fashioning the new shape.

Whether or not an iteration ends so decisively and destructively does not depend on Orion and its northern- and southern-most limits. Human existence can endure. How the transition occurs from one cycle to the next depends entirely on *us* – where we are within ourselves, the state of our consciousness, and, most importantly, what we are up to, and what the consequences and effects are of our choices and actions.

As with individual human incarnations, the iterations of the human experience are not set lengths. Some have been longer than others, and some have been shorter, if we measure them in linear time.

That the end of human iterations and the outer limits of Orion's cycle invariably *do* coincide, however, is no coincidence and is highly relevant, especially for us now.

To facilitate an understanding of the whys and wherefores of this, we need to turn, once again, to the experts in these matters – the Ancient Egyptians.

## **Isis and Nephthys: Principles of Ascent and Descent**

As metaphysical principles, Isis and Osiris are associated with the *ascent* of consciousness whilst Nephthys and Set are associated with the *descent* of consciousness. These principles exist in concordance with a most vital Universal Law\*, the Law of Balance.

This is why both Isis and Nephthys searched the land together to bring back the pieces of Osiris in the Osirian myth. Whether in the ascent or the descent, the good guidance does and must endure, and Nephthys, as guidance, did not abandon her principles, or betray them, and turn to Darkness\* as did her husband, Set. She cannot. Like Isis, as a principle she cannot be altered or tampered with.

Plus, Processes\* of initiation, and any Processes involving the healing, restoration and resurrection of consciousness, do and must involve descent into the abyss of each one of our fears and shadows, there to conquer and master them, and to rise up, triumphant, out of the abyss (or the valley of shadow and death).

Going down, descending, doesn't occur just because the powers that Created\* the human experience thought it would be a good idea to mix things up, give us some variety. Descent is extremely important because it does, indeed, take us down into our shadows, down into the darkest depths of ourselves, where we must confront, Work with, Process, and resolve the darkness within.

### **The Duat**

The Ancient Egyptians knew about descent, obviously, and what it involved, and they illustrated the dynamics involved through their depiction, and belief, in the Duat (pronounced Dwat), a place of descent into twelve houses of darkness that was navigated in a barque, within which tests and trials had to be undertaken, and within which demons and monsters dwelt, and had to be faced, fought and conquered.

They believed the sun made this journey through the Duat every night, rising triumphant, born anew, every day. They also believed that every soul, especially the pharaohs, had to navigate the Duat after death before reaching the glorious Otherworld\* ruled by Osiris.

In fact, the spells, prayers and incantations of their funerary texts were necessary to aid the deceased in his or her navigation of the Duat.

What the Duat depicts so beautifully, and perfectly, again, in layers, is the descent into oneself, navigating each layer of DNA, during the annual cycle of descent and ascent occurring from summer, through winter, and back into summer again.

And, more powerfully, and deeply, it depicts the descent into oneself that occurs during Processes of initiation, like the Phoenix dying and being born anew, which is why, in Egyptian mythology, it was associated with physical death and resurrection into the realm of Osiris.

The Process of navigating the twelve houses of the Duat, confronting the demons and

monsters, is exactly what Processes of Mastery do. The monsters and demons in the Duat are never outside of us. On the contrary, they are our own shadows and fears, each of which must be confronted during the resurrection of consciousness that occurs in initiation Processes.

Again, this is as true for the collective as it is for the individual. Anything applied to the individual is applicable to groups, cultures and to the collective. And vice versa.

### **What Goes Down Must Come Up**

Whenever descent into any abyss occurs for consciousness, regardless of the form that abyss takes, there must be a corresponding ascent, a resurrection. Always. What goes down must come back up.

As such, the sister goddesses, or principles, Isis and Nephthys, are invariably depicted together, very often standing behind Osiris with their hands touching him.

There is a wonderful summary of them in the Pyramid Texts (funerary incantations and sacred writings, thought to be the oldest surviving collection in existence, found in the pyramid of Unas, a Fifth Dynasty pharaoh, at Saqqara<sup>1</sup>):

*“Ascend and descend; descend with Nephthys, sink into darkness with the night-bark. Ascend and descend; ascend with Isis, rise with the day-bark.”* Utterance 222, line 210 (Wikipedia).

### **Killing off Isis and Nephthys**

As principles of guidance through the descent and resurrection, or ascent, of consciousness, the association of Nephthys with the death experience and Isis with the birth experience makes sense. But surely you can also see how, over time, these metaphysical principles were *physicalised*, such that Nephthys became the goddess of death and Isis became the goddess of birth, even childbirth.

As is always the case, physicalising them removes their true, powerful and beautiful, meaning. As metaphysical principles they simply do not apply to the physical or to the physical world. Yet, that is, indeed, what occurred. And because they have been physicalised, the concept of guidance through the descent and ascent of consciousness has also been lost.

Physicalising these principles and turning them into clichéd gods is akin to killing them off, in my opinion, as much as they can be killed off. They become as useless and as meaningless as dry dust, just as Egypt herself, once so beautifully spiritual, like an overflowing fountain, has become a land of dry bones and dust (or, as Thoth puts it in the *Hermetica*, *a land filled with corpses and funerals*<sup>13</sup>).

Both principles, both sisters, serve, honour and encapsulate Higher Laws\* that greatly benefit consciousness, but in killing off their meaning, we kill off our Knowledge of these Laws and principles, and, therefore, the protection and guidance afforded us by them, not to mention the golden opportunity of Working with them to heal, learn, grow, evolve.

## Osiris and Set: Principles of Balance

Likewise, as with Isis and Nephthys, Osiris is associated with the ascent of consciousness and Set is associated with the descent of it in accordance with the Law of Balance, which is, perhaps obviously, why the forces of Darkness harness the principle of Set.

And perhaps you can see the coupled power of Orion's governance and Set's rule in deliberately descending consciousness, as it is now. *The power of Hermetically linking Orion to Set here now, using Hermetic devices and configurations, is at its height with respect to the detrimental effect on consciousness (and can't you tell . . . ?).*

But these metaphysical principles also innately hold other forces in accordance with the Law of Balance, namely, forces of Creation, facilitation and resonance, or harmony, with Osiris, and forces of destruction, obstruction, and discordance with Set.

In the Hermetica, the Great Initiate, Thoth, articulates the balance of these forces perfectly:-

*“Atum [God] works with Nature, within the laws of Necessity,  
causing extinction and renewal, constantly creating creation . . . .”<sup>13</sup>*

and:-

*“Everything on Earth must be destroyed, for without destruction nothing can be created.  
The new comes out of the old.  
Every birth of living flesh, like every growth of crop from seed,  
will be followed by destruction.  
But from decay comes renewal.”<sup>13</sup>*

Without the forces of descent, destruction and obstruction held by Set our learning would not be so potent and so pure. How many times have you heard the expression *hardship and suffering either bring out the best or the worst in people?* Without destruction we cannot fully understand Creation, or value it. Or practice it consciously.

## The Danger of Osiris and Set Falling Out of Balance

When the principles of Osiris and Set are held in Balance, when they are both operating in accordance with Higher Law, the Laws of the Universal, or Divine, Consciousness (Atum), they Work beautifully for us and with us, and they serve us well. This is why, in the Osirian myth, the two originally came here together with the intent of helping and guiding humanity.

The problem for humanity arose when Set became an instrument, a tool, of Darkness, breaking away from Higher Law. Set turned to the dark side, or, rather, more specifically, the forces of Darkness harnessed the principle of Set, breaking with Higher Law, and upsetting the natural balance of the two principles.

This theme morphed into Christian mythology, too, in the form of Lucifer, or Satan, and his rebellion from God and his subsequent expulsion from heaven.



You don't need to be a genius to recognise the potential danger of these principles falling out of Balance, particularly when the Imbalance favours forces of descent, destruction and obstruction.

Thus, when Set's governance reigns supreme, many and varied manifestations of destruction and obstruction are inevitable, on every level of human existence, from the individual to the collective.

And this is why, when Set's rule predominates in a culture or society, like ours and like the Aztec and Mayan cultures of Central America, self destruction is inevitable, one way or another.

### **The Metaphysical Nature of Set's Rule**

Because the forces of Darkness operate so overtly on the physical plane, with obvious physical expression and manifestation, like institutionalised religion and the mechanisms of manipulation, it's easy to forget that Set is a *metaphysical* principle of descent.

That is, the power of Set's rule is, ultimately and actually, *not* physical. So it can be harnessed, exploited, applied, and used to control consciousness on a plane of existence that we are, in our state of Perpetual Separation and chronic ignorance, completely unable to see, comprehend and conceptualise.

This means that Set's rule, whilst manifest on the physical plane, is most powerfully implemented energetically, or metaphysically, which then renders it inordinately difficult to understand. As such, for anyone interested, I have explored some specific examples in a separate monograph (Monograph Nineteen – Addendum).

This is the primary reason why the Dark priests and those who serve them Work so damned hard to keep us ignorant of the divine gnosis and the forces that govern the human experience, so we remain completely compliant to the bad governance. We cannot break free of what we don't know is controlling us.

In other words, we cannot break from Set's rule and return to the rule of Osiris because we know nothing about either of them, and nor do we know anything about the forces they keep in harmony (Osiris) or disarray (Set), and, therefore, obviously, we also know nothing about the effects of both on human consciousness, human reality, and the human experience in its entirety.

### **Harnessing the Power of the Divine Gnosis**

Remember, Set's governance harnesses the divine Knowledge and the forces that govern us, too, as does Osiris, but where Osiris does so for the betterment and benefit of consciousness, Set, as a tool of Darkness, does so to its detriment. Set and those who harness his power and honour his rule serve only themselves.

If anyone knows the value of the ancient divine Knowledge it's the Darkness and those who serve it. They do everything in their power to divorce us from the Knowledge but they certainly do not deprive themselves of it. On the contrary, just as Set tried to marry Isis in

the Osirian myths, so, too, does the Darkness try to use the Wisdom\* of Isis and the divine Knowledge for its own ends.

The Wisdom *is*, and it cannot not be. Set can do nothing to change it because it is unchangeable, but he can use it for his own ends, to serve his own agendas. He has to be careful, though, because Isis can always potentially bring Osiris back.

So if Set uses her Wisdom, her magic, her power or her words, he needs to hide it from us, his co-conspirators. He cannot risk the effect it will have on us.

### **The Power of Isis to bring Osiris Back**

The Hermetica is a prime example of the power of Isis, both generally and specifically in bringing Osiris back. Everywhere, or in every culture the Hermetica touched, those cultures thrived and flourished<sup>13</sup>.

Alexandria early in the first millennia was one such culture, and when it was destroyed, scholars fled, taking the Hermetica with them, to the newly-emerging Arab culture, which then, itself, subsequently became a flourishing, civilised empire<sup>13</sup>. The Sufis, Islamic mystic-philosophers, wise men, also traced their origins back to Thoth and his Hermetica<sup>13</sup>.

Interestingly, after several centuries of flourishing, Islam, too, underwent a process of institutionalisation, as did Christianity, whereby 'heretics' were rooted out and violently persecuted and punished<sup>13</sup>.

They of the Darkness must get so sick of stamping out the spot fires of healthy, flourishing consciousness generated by the Wisdom of Isis . . . But surely you can see how much human consciousness absorbs the Wisdom and the divine gnosis, and surely you can see just how powerfully Isis is able to bring Osiris back.

### **The Natural Provinces**

So what does all this have to do with Orion's cycle and the coinciding ends of human iterations?

Well, perhaps we could argue that this, our current iteration, during which we have experienced the slow descent of consciousness as governed by the cycle of Orion, has been the natural province of Set and Nephthys, and the last iteration, with consciousness in the ascendant, was the natural province of Osiris and Isis.

So if this is the natural order of existence here then what has gone wrong?

Because when we consider the symptoms – Perpetual Separation, illusion, entrapment, chronic ignorance, woundedness, Creation out of fear, and everything that comes with these states of being – it's all but impossible to refute the fact that something has definitely gone wrong.

Or has it?

## **Systems of Governance Working as They Should**

If there is shadow in us, individually, culturally, or collectively, Process will urge us to confront and resolve it because if we don't, it will hold us back and prevent us from moving on and evolving, and it will preclude us ever returning to that natural state of unity with divinity that is our rightful heritage – heaven – the golden age of Zep Tepi.

And, as I've been saying repeatedly in these monographs, if we ignore the opportunities afforded us by Process to confront our shadows, those opportunities will continue to be Created in our reality, intensifying as they do, and there will be no reprieve. That's the way this whole thing Works.

In other words, and just to clearly reiterate, *it's not Orion's fault that we're in the state we're in*. Orion and its governance is doing exactly what it should. It's taken us into our shadows. If we are in hell, which we are, it's because something has gone wrong with *us*. The fault is ours, pure and simple.

The ancient Osirian myth makes it very clear. We are Set's co-conspirators. We helped the Darkness, and Set, kill off Osirian rule originally, and we continue to do so time and time again. And, time and time again, our choices and actions keep coming back on us because we don't learn.

And because we don't learn, we are not resolving our collective karmic patterns.

## **Karmic Patterns, Loads, Burdens, Bonds and Obligations**

What happens when instead of resolving our karmic patterns we repeat them over and over again? Or, rephrased, what happens when we don't resolve and dissolve karmic patterns, alleviate karmic burdens and loads, discharge karmic debts and obligations, or break karmic bonds?

Well, to begin with, they remain, as does the necessity of still having to experience and confront the consequences of them. So what is 'wrong' remains so, and still needs to be made 'right'. But then, in addition, they are compounded, empowered, augmented by even greater, more burdensome karmic loads and obligations.

As a collective, we have no idea that such an experience is upon us, and yet, upon us it most definitely is. So isn't it time we took a genuine good look at our collective karmic patterns?

## **What necessitates the end of an iteration?**

What causes the end of an *incarnation*?

Speaking generally, an incarnation ends for one of two reasons. The first is the fulfilment of soul Purpose\*: lessons learnt, karma discharged or balanced, Knowledge attained, experience gained, wounds healed, contribution made.

Or the opposite occurs. The individual is in such a state as to preclude the soul, higher

consciousness, moving, growing, learning, experiencing, or making any more progress. This is often why severely addicted and dependent drug addicts overdose. They are in such a state as to utterly negate the soul gaining anything more from that life.

So why should this be any different for an *iteration*? Well, it's not.

The problem with human iterations is that when human consciousness collectively reaches the state where nothing more can be gained, there is a corresponding very strong tendency toward destruction, particularly self destruction, a tendency that invariably jeopardises the very existence of humanity as a whole.

As I've said numerous times in my writing *humans will never be allowed to destroy that which is not of their Creation* (the human experience).

In the higher dimensions, a very particular word is used to describe this highly-destructive soul state . . . or, rather, soul-less state of human existence.

They call it Atlantis.

## **Atlantis**

'Atlantis' is a word, another of our labels, that has, now, become synonymous with the hypothesised antediluvian civilisation. So, like many of our labels, it has degenerated into a cliché, one that has connotations attached to it.

When first it surfaced in the modern era, it was associated with fringe thinking, fantastic theories, New Age hype, and pop culture myths – the stuff of children's cartoons – so that to mention it was to invariably bring upon oneself the same ridicule, disdain and criticism suffered by many a 'conspiracy theorist'.

And then some brave seekers – level-headed, intelligent, professional and respected researchers who could not so easily be discounted – risked the criticism, ridicule and disdain, and the threat of professional exile and isolation, and began to take a serious look at the possibility that Atlantis was far more than just legend and fantasy<sup>1, 2, 3, 4, 5, 6, 7, 8, 9, 10</sup>.

In doing so, they precipitated a more genuine, somewhat calmer, more scientific discussion about Atlantis. They reminded us that the knowledge of Atlantis came to us from some very reliable and respectable sources, not least of which was Plato<sup>1, 7, 8</sup>, and, as such, we could no longer discount the theory of Atlantis as mere science fiction.

## **An Ancient Word from an Ancient Language**

Now, even without incontrovertible proof, Atlantis is fast becoming far more than just mere possibility. We are hovering on the verge of accepting the fact that an antediluvian, technologically-advanced civilisation existed and was destroyed in a cataclysmic event, somehow sinking beneath the seas.

'Atlantis' is an ancient word, from a very ancient language, that denotes something very particular in relation to, or with respect to, consciousness itself. How do I know this? I

wish I could cite a reference for you, but I cannot. I know because I know. While that's an extremely annoying answer, it's also the only one I can give you.

Atlantis is, in fact, a very particular, or specific, state of consciousness. Ironically, we are currently living in Atlantis right now.

The ancient culture(s) in existence prior to the antediluvian deluge may or may not have called itself, or themselves, Atlantis, but I think not. It makes perfect sense that the priests of the Ancient Egyptian priesthood at Sais (Plato's source) would have considered the culture to be Atlantean, especially since there seems to be the recognition by the priesthood that the culture brought destruction upon itself.

### **Trapped in the Quagmire of Materiality**

Atlantis denotes a culture characterised by self aggrandisement – the satiation of egoic want – to such a great extent that it causes that culture to sink so low into the quagmire of materiality that all souls born into it become trapped, or *entrapped*.

These souls, then, have not the wherewithal to rise above the material existence, transcend it, and ascend from matter back into that same unity with the divine that I referred to in the last monograph.

Atlantis reincarnates, not just from one iteration of human existence to another, but also within iterations. It's a similar dynamic to individual incarnation and reincarnation, even comprising the same people, or souls, courtesy of the karmic patterns applying to the culture *and*, therefore, also to the individuals who are a part of that culture.

Thus, we could say Atlantis is the eternal and infernal karmic pattern within which humanity is trapped and to which humanity is subject – rising to great heights of civilisation only to fall, at the same time, into the unimaginable depths of an Atlantean existence from where we bring upon ourselves the destruction that always accompanies Set's rule. Then, we start again, with a fresh, clean slate, recalibrated.

This inherently provides the answer to the coinciding concepts of Orion's cycle and the end of human iterations. It takes us a long time, starting from scratch, to advance and evolve our collective civilisation, but when we do, Atlantis is invariably the result.

### **Cataclysmic Destruction with Consciousness in the Ascent?**

So if consciousness was in the ascent at the end of the last iteration, the polar opposite to the descent we find ourselves in now, how could they bring upon themselves such a cataclysmic destruction that it ended that entire iteration of human existence?

In one sense, surely to answer that question we have only to look at ourselves now, at our own manifestation of Atlantean existence, and our wanton destruction of the very thing that sustains us, our planet, especially courtesy of our 'advanced technology'.

But to answer, too, we have only to return to the basics of Osirian and Set rule. Set governance always results in destruction because it is a force of destruction that is out of

Balance with the force of Creation. If the entire iteration ended, which it did, then, as a collective, the culture existed under Set's rule. Just as we do today.

This truth is born out by Plato who tells us of a conquering culture, at war with the Greeks (Athens) in a vain attempt at taking over the world (because the Athenians won). But the truth is also born out by another, rather unusual, source.

### **The Sleeping Prophet**

Edgar Cayce was an intuitive healer and medical diagnostician who earned himself the nickname the "Sleeping Prophet" because he read his subjects in a kind of hypnotic sleep-like trance. Over a period of 21 years (1923-1944), he gave over 14,000 clairvoyant, telepathic 'readings' to over 8,000 people, of which approximately 20% were life readings<sup>11</sup>. Of those, approximately 700 directly concerned incarnations in Atlantis<sup>11</sup>.

Whether Edgar Cayce was a player in the Dark game of deception and manipulation, or whether he was genuine, there is no doubting the fact that he brought Atlantis to our attention. As a prophet of future events, he doesn't have a great track record, but as a healer he was successful and helpful. The sheer numbers of people who made use of his skill attests to his success.

It is in the capacity of healer, not prophet, that I reference him in this monograph.

### **The Rise and Fall of Atlantis**

The readings he gave are remarkably internally consistent, especially given the fact that they occurred over two decades, and, as a collection, they paint a picture of a technologically-advanced culture that seems to be a mirror image of ours.

Although he rarely gave exact times, his collection of readings indicate three main destructions of Atlantis in approximately 50,000 BCE, 28,000 BCE (a major upheaval) and a final destruction approximately 10,000 BCE<sup>11</sup>.

But it's important to understand he wasn't seeing a culture called 'Atlantis', even if he thought he was.

Have a look in our iteration at specific cultures. How long did the Romans last? The Ancient Egyptians lasted approximately 3,000 years and we think that is a remarkably long time. Yet Edgar Cayce's culture was supposed to have lasted for well over 40 millennia.

He was seeing the karmic pattern that holds humanity in its relentless grip – a pattern we are wholly unable to set ourselves free of, rising to great heights of civilisation only to fall, at the same time, into the unimaginable depths of an Atlantean existence, like quicksand, and the consequent necessity for a recalibration, whatever form that takes.

If he was to give readings, say, 10,000 years into our future, he would see Atlantis now, in our time. Would he, then, see the same destruction for us that he could see for the last incarnation of Atlantis? That is the salient question for us now.

## The Sons of Belial

Many of his readings relating to incarnations in Atlantis concerned 'wrongs' committed in the Atlantean incarnation being made 'right' in the current incarnation<sup>11</sup>. That is, very often, the 'entity', as Cayce referred to them, misused skills, talents and knowledge for self aggrandisement, bringing on that 'entity' unavoidable karmic consequences that he or she was having to confront and Work with in his or her current life.

This is a karmic Truth\* that is absolutely no different for groups, or group consciousnesses. In fact, Edgar Cayce does refer to and acknowledge individual and group karma.

What interests me in particular about his collection of readings is the clear emergence of that same very old and well-hashed theme. In an Osirian rule of Light\* comes a Darkness that seduces, manipulates, incites a rising up in opposition to the Light, resulting in Separation\*, opposition, division, conflict, subjugation, power lust.

He specifically names the two opposing sides as the 'Sons of the Law of One' for those of the Light and the 'Sons of Belial' (a name for the Devil that is derived from a Hebrew word meaning 'worthlessness'<sup>12</sup>) for those of the Darkness<sup>11</sup>.

Of the Sons of Belial he makes it clear they “*had no standard, save of self, self-aggrandisement*”<sup>11</sup>.

What's different today?

## Turning the Record Player Off

Whether consciousness is in the ascent or descent as per the cycle of Orion, it doesn't matter. The pattern is the same, and the pattern is always there, playing out in the human experience.

It's such a recurring theme, it's as if the needle on its broken record is just allowed to play the same tune over and over and over again, incessantly and unceasingly, because nobody's turning the record player off, or at the very least lifting the needle off the damaged part of the record.

The last incarnation of Atlantis ended in cataclysmic destruction, giving rise to a myriad of flood myths in our ancient cultures. But the destruction didn't come from within. It came from space. A cataclysmic impact in the northern hemisphere very probably melted the massive ice sheets that covered the landmasses at the time, courtesy of the Ice Age<sup>2</sup>, causing the water levels of the Earth's seas and oceans to rise.

Thus did the last Atlantis disappear below the waterline physically, but it also disappeared below the waterline of our conscious awareness (to reference the iceberg analogy), courtesy of the suppression of the ancient records and the incontrovertible proof of its existence.

In every way, the Knowledge of Atlantis has been withheld from us, which is a great pity

because, straight away, we are robbed of an ability to look at our current situation and see the truth of it.

We've been here before, not just once, but many times. And every time we find ourselves here, *it does not end well*.

## **The Destructive Capability of Atlantis**

The karmic pattern of Atlantis does not just go back into our pre-history. It goes back much, much further than that, as Edgar Cayce partly saw. So much is this so that it is impossible to measure it in linear time. What use a measure of linear time for something that cycles over and over again, around and around, like a merry-go-round . . . or a needle on an ever-turning record.

As such, for those able, like the Guardians and the Dark priests, the pattern of rise and fall that characterises Atlantis is well known, and that includes *all* the dynamics involved. As a pattern, it is, in fact, very predictable, which is why and how the Dark priests are so successfully able to manipulate us into the soul-less state of Atlantis and then Work with it accordingly. Atlantis really is the Devil's Playground. This, they know well.

From personal experience, and observation, the Guardians know that *the destructive capability of Atlantis has no limits*. Really. That was a lesson they learnt very early on<sup>15</sup>. Not even the possibility of destroying an entire planet stops Atlantean existence in its tracks and makes it take a look at itself.

You don't even have to look back in time to see the trail of destruction we leave in our wake when in Atlantis. You need only look around you today. We know we are bringing upon ourselves dire consequences in our treatment and abuse of this planet but it doesn't seem to make any difference.

## **Our Eternal Shame**

*The only way to stop the destructive forces of Atlantis is to destroy Atlantis itself.* Which is exactly what happens, time and time again. Atlantis itself takes care of that.

Is this our very great, eternal shame? Absolutely. Especially whilst ever we keep returning to Atlantis and bringing upon ourselves the necessity of a cataclysmic annihilation. Especially whilst ever the wrongs we commit are never made right. And especially whilst ever we remain caught in the karmic pattern.

So it should come as no surprise that Atlantis was responsible for us originally falling out of divine unity – the Christian Garden of Eden and the Egyptian Zep Tepi – and falling into lower dimensionality in the process. I told you it wasn't an apple that caused it.

## **The Higher Human Realm**

When we 'fell' out of the Zep Tepi state, the higher existence, ruled by Osiris, did not end. On the contrary, as the Ancient Egyptians well knew, the higher Zep Tepi realm continued, and *continues*, to exist. We didn't destroy it, we just fell away, or broke away



from it.

What occurred was a Separation (which should come as no surprise) – a tearing asunder of something that should never have been so. And, in turn, what then occurred was a tearing of the fabric of human reality – a Separation of the realms, lower and higher.

The higher realm did not cease to exist when we fell into lower dimensionality, and, as the Ancient Egyptians well knew, it is to this higher realm that many of us go after the death experience. Thus is their belief system more literal than it seems at first glance.

As they also knew, the higher realm is not, in any way, an *underworld*. It is the *Otherworld* of human existence, a higher dimension of existence that is, in Truth, despite the illusion of Separation, connected to our lower dimensional one.

This is why Osiris ruling over the 'dead' is an ironical untruth, a misnomer. If anything, *we* are the living dead (hence the zombie state of existence) and those souls who now exist in the Otherworld with Osiris are resurrected.

Perhaps now you can begin to understand why resurrection formed such an intrinsic element of the Ancient Egyptian belief system, particularly with respect to death. It was very real to them because it *is* very real.

### **The Osirian Otherworld**

The Ancient Egyptians believed the paradisaical Otherworld, ruled by Osiris, actually exists in the celestial spheres, specifically in the raised hand of the constellation of Orion<sup>3</sup>, which, to me, is symbolic of ascension, or an ascended state of being . . . which is Truth.

But here's the really interesting aspect of all of this, not as myth, but as Truth. The Otherworld of human higher-dimensionality, in being connected to our lower-dimensional realm, like Osiris himself, can begin to come through, to bleed through, into this one.

Of course, when this happens, those of the Set rule of bad governance recognise it immediately and act to crush and contain it, the way we're trying to crush and contain the coronavirus.

So under what condition could the veil of Separation become thin enough to allow the higher realm to bleed through into our lower one?

Again, the Osirian myth provides the answer. As I keep saying, Isis always holds the power within her to bring Osiris back, which is why the Darkness desperately tries to keep an eye on her . . . or, rather, to keep an eye out for her.

### **When the Veil of Separation Becomes Thin**

There have been times, even in our recent history, when the Ancient Wisdom has raised a cultural consciousness to such an extent that it creates a 'sympathetic resonance' with the higher human realm.

When this happens, a thinning of the veil of Separation between the realms occurs, a bleed through, that manifests as a mirror reflection *here* of specific things *there*.

One such bleed through occurred in Alexandria early in the first millennia where the fusion of different Wisdoms generated a thriving, flourishing cultural consciousness. The sympathetic resonance of that culture resulted in a physical manifestation in Alexandria of a mirror reflection, like a mirror twin, in the form of its famous and fabulous library.

No wonder the Darkness was obsessed with crushing the culture there, many times, until it was irrevocably snuffed out.

Likewise, the Oracle at Delphi was one such bleed through, and so, too, were the Sacred Isles of the Druids. So you see, there's more to the legend of Avalon than you thought.

What's the bet there is a mirror reflection of the Egyptian pyramid configuration, with the pyramids as centres of initiation, in the higher realm. I would bet my life on it.

Such is the power of cultural consciousness that it potentially holds the power to bring the higher human realm into this one. So what, then, of us as individuals? Do we hold within ourselves the power to thin the veil of Separation between the higher and lower human realms?

### **Creating the Current that will Affect the Whole**

In the grand scheme of things, given the fact that there are currently 7 billion people on this planet, most of whom are in the zombie state, maybe the power we hold as individuals is not so great.

But! If one collection of works – the Hermetica – has the power to generate a cultural consciousness that, in turn, naturally brings Osiris back, then the power each of us holds as individuals *is* great indeed.

If enough of us can transform and transcend our consciousness then, as I've said before, we can Create the current that will affect the whole. We can thin the veil that Separates the two realms, higher and lower.

### **Raising Consciousness**

When I talk about 'raising consciousness', I'm really referring to the concepts of descent and, in particular, ascent. When consciousness is in the descent we become heavy, weighed down and pulled down, and our energetic vibration becomes slower.

Descended consciousness also engages in behaviours that lower the harmonic vibration, or the energetic vibration, of the energy system of consciousness even further. From dark thoughts to the heavy burden of too many possessions, we weigh ourselves down. Fear itself, especially if in the deeper layers of our psyche, lowers energetic vibration.

On the other hand, as it ascends, consciousness becomes lighter and vibrates at a higher and faster rate. With every fear resolved we raise the energetic vibration of our

consciousness, as does any behaviour, like meditation, that benefits consciousness. *As does shifting our thought patterns into alignment with the divine gnosis.* As lighter beings, in a state of raised consciousness, we change the vibration of our energy system.

And, of course, nothing raises the energetic vibration of consciousness more powerfully than Processes of initiation, or Mastery, of which Processes of Ascension are the most powerful. Remember I said in a state of ascension the death experience can be circumvented? I meant it. This is actually what Yeheshua did because he was here to show us the Way\*.

So why not apply this to the whole? Why not consider circumventing the destructive death experience of a whole iteration? *We can* do it. Some of us are fully capable.

### **Returning to the Iceberg Analogy**

Returning, for a moment, to the analogy of the iceberg of consciousness, an existence in the tip, Separate from the whole, seeing only what is above the waterline of the conscious awareness, is, now, an existence in Atlantis, governed by Set's rule. There, you are not master of your domain.

For any individual who is prepared to brave the powerful Processes of Mastery, descending under the waterline, into ourselves, we can truly become masters of our domain, from the soul's perspective, of course, not the ego's. This is the restoration and the resurrection of our consciousness. This is the realm of Osiris, and we just might find ourselves touching, or experiencing, the higher human realm.

If enough of us do it, we can bring Osiris back. Or, rather, we can take the human experience back to where it rightly belongs – the realm of Osiris.

### **The Apocalypse**

The Universe has been up to its old tricks with me recently, bringing into my reality a couple of documentaries and an old episode of the X-Files (!) on the same theme that says, louder than words, *pay attention and take note.*

When I was a Christian I was exposed to the concept of 'the rapture', the sudden vanishing of a chosen elect who would be whipped up to heaven thus being spared the apocalypse.

Interestingly, and perhaps ironically, the word 'apocalypse' comes from the Greek word that means *to uncover or reveal<sup>12</sup> what is hidden.* So how did it come to be linked with a cataclysm that heralded the end times?!?

### **The Rapture**

Whenever I encountered the concept of the rapture as a Christian I used to roll my eyes and tune it out. I always felt it was an overly-zealous fabrication of the American evangelical and charismatic Christian scenes. Nevertheless, the Universe, and my own Process, have been drawing my attention to it once again, and I can see why.

As far as I can tell, the rapture is a concept that is almost completely exclusive to these Christian scenes, and its source seems to be the Book of Revelation in the Bible, although it is also mentioned in the Book of Matthew (chapter 24:37-41).

The concept of two men working in a field, or two women drawing water from a well, and one suddenly vanishing, as Matthew tells us, now begins to make sense. It is entirely possible, not because one will be 'chosen' and the other not or because one will be of the 'elect' and one not, but because they have raised their energetic vibration, changing the state of their consciousness, to the extent that they resonate more with the higher than the lower realm.

Once we begin to bring the higher realm into this one, its affects will be so powerful as to be beyond our ability to conceptualise it at the moment. It will progressively shift and raise consciousness in a sharply-increasing exponential rate.

If this all sounds a little far fetched then consider this. Raising our level of vibration beyond the physical sense of sight wouldn't be that hard, would it, given the fact that, as Separated lower-dimensional consciousnesses, our sense of sight operates in an extremely narrow bandwidth of the spectrum of energy?

## **Speaking Truth**

The irony is, it's never going to happen for all those who are caught, trapped, in the institutionalised 'born again' Christian religious systems. Those people are never going to raise the level of their consciousness. So, for them, despite being reassured that their membership in a particular church guarantees them membership into the so-called 'elect', they have failed to understand and will be disappointed and, no doubt, disillusioned.

Far be it for me to deprive people of their beliefs, but, as I said in the last monograph, if that belief bears no resemblance to Truth what is the point of it?

These are scary times, so if that belief yields people a source of comfort and provides them with a sense of security, then that's a good thing, if not a little misguided.

I doubt these people will read these monographs anyway, and if they do, I also have no doubt the evangelical Christian scene will decry and denounce my Work as 'evil'.

It's actually not my intention to pit myself against any religious group, but in speaking Truth in this reality now, that's exactly what ends up happening.

## **The Hall of Records**

New Age proponents believe a Hall of Records exists physically in Egypt, and, once rediscovered, will bring back the Ancient Wisdom, and the ancient records, the divine gnosis, and precipitate a new age of human existence.

This was supposed to happen at the turn of the millennia. So much that is found on the Giza plateau is deliberately hidden from us, so it is entirely possible they've found some sort of temple repository under the Sphinx where the Hall of Records, according to Edgar

Cayce and others, was supposed to exist.

It seems an odd thing to believe, to me. I've gone to great lengths to point out the fact that the ancients knew what our time would be like . . . or, more aptly, what *we* would be like in our time. So how could they possibly leave such a precious jewel for a descended consciousness to find, exploit, abuse? They wouldn't.

Also, how is such a repository to have remained intact over the thousands and thousands of intervening years given the fact that many cultures, including but not limited to the Ancient Egyptians themselves, have had access to the Giza plateau and its monuments.

Personally, I think the Hall of Records *has* already been opened and accessed by those very same Keepers I spoke of in the previous monographs. Not here, in this physical dimension, but metaphysically. As such, they have already fulfilled the prophecy, *and* their Purpose and role in bringing the Knowledge of the ancient records to us.

I certainly would not have been able to write these monographs without the seekers who went before me, only some of whom I reference.

## **The Age of Pisces**

Astrologists believe we have moved beyond the Age of Pisces into the Age of Aquarius, but whether or not this is the case, we are still in the cusp – a heady mix of both powerful energies – so we are still being influenced by the great House of Pisces.

Carl Jung believed, and I concur, that the symbol of Pisces – two fish swimming in opposite directions – was symbolic of two forces moving against, or in opposition to, each other: the tug and pull of matter, the seduction of materiality, Working against the inner primal instinct of Spirit urging us to rise above the confines of matter thence to reach for and attain a higher potential.

I believe it is these two opposing forces that are forming the premise of so many of the polarisations we're seeing and experiencing in our reality now:

- the destruction of the environment verses an awakening recognition and awareness of the need to take responsibility and care for it;
- the pushing back of the feminine against millennia of masculine domination, suppression and control;
- the bigotry of racism verses an all-embracing sense of oneness;
- the apathy and anaesthetisation verses a restless seeking that is pushing back against the programming and mind control;
- polarisations around specific issues like climate change, gun control in the US, abortion, and Britain separating from the European Union (EU);
- even the prevalence of obesity and the prevalence of starvation, both big problems at the same time, now, are symbolic of extreme polarisation.

## **Are we doomed, or are we destined for greater things?**

To return to the question I asked up the top of this monograph, are we doomed, or are

we destined for greater things? The answer is both. Absolutely both.

The culture and society we exist in now *is* doomed. In fact, we are now watching, and experiencing, the death throes of the current iteration of human existence. We're seeing it in the imploding Atlantean culture of the United States, for example.

Old, formerly-acceptable, or tolerated, behaviours, aims, priorities, pursuits, based on a void, or a complete lack, of personal values, morals and ethics are no longer acceptable.

I will watch, with interest, what happens to China over the next few years, because, in my opinion, they are repeating the mistakes of the Aztecs and they are, accordingly, bringing upon themselves forces of destruction that will manifest on the physical plane.

But I wonder if the new iteration of human existence isn't already beginning to stir and to rise, born anew out of the dissolution of the old. I believe this is, indeed, the case, and whichever is the experience for us – doom or greater destiny – is down to each one of us individually.

### **Dealing in Clichés**

Because the Universe, and particularly the aspect of it that is *Process*, does not deal in, or Work with, clichés, perhaps this current iteration effectively ended with the destruction and devastation of World War II, as a powerful karmic lesson and consequence.

I know Edgar Cayce believed that a powerful cycle ended in 1998, and a cycle of transition, change and preparation would follow<sup>11</sup>. I believe this, too.

Or perhaps whether or not we are in the old or the new iteration depends entirely on each one of us individually.

Midnight is the crossing over, or touching, of two days – the end of one and the beginning of the next. That's what transition is, after all. Death always heralds a new beginning.

Are we, then, to look back and mourn the loss of the old, or do we turn and embrace the new?

### **The Beginning and the End – the Alpha and the Omega**

Originally, there was Light. But into Light came Darkness, and now, into Darkness comes Light. This is a very ancient and supreme wrong being made right.

In the beginning, we lived in Light, and our existence was harmonious, paradisaical. And then into the Light came the discordance of Darkness, and it seduced, tricked, lured, causing many to rise up in opposition to the Light and throw off its rule.

Human reality was rent, fatally Separated, and human consciousness fell low. The choices of the few always have such dire consequences for the many. It's never the many who declare war, but it's the many who suffer the consequences of it.

Now, Darkness reigns supreme, and we exist in Darkness. But into Darkness has come Light, and it holds out its arms, offering us the warmth of its embrace. Like the Prodigal Son, we have an opportunity to move into its embrace, to stand *in* Light and, in the process, to stand *against* Darkness.

Either we exist, as the Separated tip of the iceberg of our own consciousness, in a doomed and dying iteration of human existence, *or*, as a whole, healed iceberg of consciousness, we exist in and at the dawn of a new day, a new Age. Whichever it is for each of us personally is up to us.

So let's step out and embrace the sunrise of the new day.

\* Author's Note: I deliberately use capital letters to denote higher-dimensional concepts and to distinguish these from the common, lower-dimensional use and definition of the words.

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